|  |
| --- |
| 1  [[2]](http://79.174.69.4/os/xmodules/qprint/quest_preview.php?proj_guid=8BBD5C99F37898B6402964AB11955663&theme_guid=E96F93EEDE6CA8634B72F9611B0CA56D&groupno=1) [[3]](http://79.174.69.4/os/xmodules/qprint/quest_preview.php?proj_guid=8BBD5C99F37898B6402964AB11955663&theme_guid=E96F93EEDE6CA8634B72F9611B0CA56D&groupno=2) [[4]](http://79.174.69.4/os/xmodules/qprint/quest_preview.php?proj_guid=8BBD5C99F37898B6402964AB11955663&theme_guid=E96F93EEDE6CA8634B72F9611B0CA56D&groupno=3) [[5]](http://79.174.69.4/os/xmodules/qprint/quest_preview.php?proj_guid=8BBD5C99F37898B6402964AB11955663&theme_guid=E96F93EEDE6CA8634B72F9611B0CA56D&groupno=4) [[6]](http://79.174.69.4/os/xmodules/qprint/quest_preview.php?proj_guid=8BBD5C99F37898B6402964AB11955663&theme_guid=E96F93EEDE6CA8634B72F9611B0CA56D&groupno=5) [[7]](http://79.174.69.4/os/xmodules/qprint/quest_preview.php?proj_guid=8BBD5C99F37898B6402964AB11955663&theme_guid=E96F93EEDE6CA8634B72F9611B0CA56D&groupno=6) [[8]](http://79.174.69.4/os/xmodules/qprint/quest_preview.php?proj_guid=8BBD5C99F37898B6402964AB11955663&theme_guid=E96F93EEDE6CA8634B72F9611B0CA56D&groupno=7) [[9]](http://79.174.69.4/os/xmodules/qprint/quest_preview.php?proj_guid=8BBD5C99F37898B6402964AB11955663&theme_guid=E96F93EEDE6CA8634B72F9611B0CA56D&groupno=8) [[10]](http://79.174.69.4/os/xmodules/qprint/quest_preview.php?proj_guid=8BBD5C99F37898B6402964AB11955663&theme_guid=E96F93EEDE6CA8634B72F9611B0CA56D&groupno=9) [[11]](http://79.174.69.4/os/xmodules/qprint/quest_preview.php?proj_guid=8BBD5C99F37898B6402964AB11955663&theme_guid=E96F93EEDE6CA8634B72F9611B0CA56D&groupno=10) [[12]](http://79.174.69.4/os/xmodules/qprint/quest_preview.php?proj_guid=8BBD5C99F37898B6402964AB11955663&theme_guid=E96F93EEDE6CA8634B72F9611B0CA56D&groupno=11) [[13]](http://79.174.69.4/os/xmodules/qprint/quest_preview.php?proj_guid=8BBD5C99F37898B6402964AB11955663&theme_guid=E96F93EEDE6CA8634B72F9611B0CA56D&groupno=12) [[14]](http://79.174.69.4/os/xmodules/qprint/quest_preview.php?proj_guid=8BBD5C99F37898B6402964AB11955663&theme_guid=E96F93EEDE6CA8634B72F9611B0CA56D&groupno=13) [[15]](http://79.174.69.4/os/xmodules/qprint/quest_preview.php?proj_guid=8BBD5C99F37898B6402964AB11955663&theme_guid=E96F93EEDE6CA8634B72F9611B0CA56D&groupno=14) [[16]](http://79.174.69.4/os/xmodules/qprint/quest_preview.php?proj_guid=8BBD5C99F37898B6402964AB11955663&theme_guid=E96F93EEDE6CA8634B72F9611B0CA56D&groupno=15) [[17]](http://79.174.69.4/os/xmodules/qprint/quest_preview.php?proj_guid=8BBD5C99F37898B6402964AB11955663&theme_guid=E96F93EEDE6CA8634B72F9611B0CA56D&groupno=16) [[18]](http://79.174.69.4/os/xmodules/qprint/quest_preview.php?proj_guid=8BBD5C99F37898B6402964AB11955663&theme_guid=E96F93EEDE6CA8634B72F9611B0CA56D&groupno=17) [[19]](http://79.174.69.4/os/xmodules/qprint/quest_preview.php?proj_guid=8BBD5C99F37898B6402964AB11955663&theme_guid=E96F93EEDE6CA8634B72F9611B0CA56D&groupno=18) [[20]](http://79.174.69.4/os/xmodules/qprint/quest_preview.php?proj_guid=8BBD5C99F37898B6402964AB11955663&theme_guid=E96F93EEDE6CA8634B72F9611B0CA56D&groupno=19) [[21]](http://79.174.69.4/os/xmodules/qprint/quest_preview.php?proj_guid=8BBD5C99F37898B6402964AB11955663&theme_guid=E96F93EEDE6CA8634B72F9611B0CA56D&groupno=20) [[22]](http://79.174.69.4/os/xmodules/qprint/quest_preview.php?proj_guid=8BBD5C99F37898B6402964AB11955663&theme_guid=E96F93EEDE6CA8634B72F9611B0CA56D&groupno=21) [[23]](http://79.174.69.4/os/xmodules/qprint/quest_preview.php?proj_guid=8BBD5C99F37898B6402964AB11955663&theme_guid=E96F93EEDE6CA8634B72F9611B0CA56D&groupno=22) [[24]](http://79.174.69.4/os/xmodules/qprint/quest_preview.php?proj_guid=8BBD5C99F37898B6402964AB11955663&theme_guid=E96F93EEDE6CA8634B72F9611B0CA56D&groupno=23) [[25]](http://79.174.69.4/os/xmodules/qprint/quest_preview.php?proj_guid=8BBD5C99F37898B6402964AB11955663&theme_guid=E96F93EEDE6CA8634B72F9611B0CA56D&groupno=24) [[26]](http://79.174.69.4/os/xmodules/qprint/quest_preview.php?proj_guid=8BBD5C99F37898B6402964AB11955663&theme_guid=E96F93EEDE6CA8634B72F9611B0CA56D&groupno=25) [[27]](http://79.174.69.4/os/xmodules/qprint/quest_preview.php?proj_guid=8BBD5C99F37898B6402964AB11955663&theme_guid=E96F93EEDE6CA8634B72F9611B0CA56D&groupno=26) [[28]](http://79.174.69.4/os/xmodules/qprint/quest_preview.php?proj_guid=8BBD5C99F37898B6402964AB11955663&theme_guid=E96F93EEDE6CA8634B72F9611B0CA56D&groupno=27) [[29]](http://79.174.69.4/os/xmodules/qprint/quest_preview.php?proj_guid=8BBD5C99F37898B6402964AB11955663&theme_guid=E96F93EEDE6CA8634B72F9611B0CA56D&groupno=28) |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Начало формы   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | Прочитайте тексты и установите соответствие между текстами **А**   |  | | --- | | – |   **G** и заголовками **1**   |  | | --- | | – |   **8**. Запишите свои ответы в таблицу. Используйте каждую цифру **только один раз**. В задании есть **один лишний заголовок.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | **1.** | **Good for everyone** | | **2.** | **Easy to care for** | | **3.** | **Part of culture** | | **4.** | **Screen fashion** | |  | |  |  | | --- | --- | | **5.** | **An innovative idea** | | **6.** | **Working clothes** | | **7.** | **Jeans’ labels** | | **8.** | **Clothes to protest** | | | | |  |  |  | | --- | --- | --- | | **A.** | Jeans are one of fashion's most long enduring trends. Cowboys wear them but so do supermodels, farmers, presidents and housewives. Ask any group of people why they wear jeans and you will get a range of answers. For some they're comfortable and easy   |  | | --- | | – |    for others they're trendy and cool. Jeans mean different things to different people but they are popular everywhere. | | **B.** | Americans do not have a national folk dress with a long tradition. Blue jeans are probably the most recognisable article of American clothing. They have been part of American life for over 125 years. Blue denim jeans became not only an expression of American fashion but also an element of American identity known around the world. | | **C.** | Jeans were first designed as trousers for farmers and miners in the states of the American West. They quickly grew popular with common people, including cowboys, factory employees and railroad builders. The new trousers were made from a very strong material which did not wear out easily. However, at the same time jeans were very practical and comfortable to wear. | | **D.** | Pockets were the weak point of the miners' clothes   |  | | --- | | – |   they easily tore away from the jeans. A man called Jacob Davis had the idea of using metal rivets (fasteners) to hold the pockets and the jeans together so that they wouldn't tear. Davis wanted to patent his idea, but he didn't have enough money, so he offered Levi Strauss a deal if Strauss paid for the patent. Strauss accepted and started making jeans. | | **E.** | By the middle of the twentieth century, these heavy cotton trousers were a symbol of opposition for young artists and writers. College students started to wear them to show they were against the Vietnam War. The new trousers were banned in American schools from coast to coast and sometimes in theatres and cinemas. | | **F.** | Jeans are good because they don't show the dirt. You can easily go a month without washing them and they don't look shocking. They don't need to be washed as often as other trousers and you don't need to iron them. What's more, because of the strong material you can wear your favorite jeans for years. Even the occasional hole or spot doesn’t spoil them at all. | | **G.** | In the 30s and 40s many people began to spend their spare time watching movies where adventurous cowboys rode horses, fought bad guys and wore blue jeans. The actors made jeans popular in movies and everyone wanted to wear them. Young people wished to imitate the casual “cowboyish” look they saw in films, and they began to wear jeans as casual wear. | | | |   Конец формы | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Начало формы   |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | Прочитайте текст. Определите, какие из приведённых утверждений A7   |  | | --- | | – |   A14 соответствуют содержанию текста (1   |  | | --- | | – |    True), какие не соответствуют  (2   |  | | --- | | – |    False) и о чём в тексте не сказано, то есть на основании текста нельзя дать ни положительного, ни отрицательного ответа (3   |  | | --- | | – |    Not stated).  The Art of Campfire Cooking  Pat Mac and Mike Faverman first met when they were comedians going on tour and organising shows around the country. Later their love of food became a new hobby they had in common and a new project.  Before they met in 2005, Mac had grown up cooking in his father’s restaurant in Idaho, and Faverman had worked as a chef in restaurants across the US. They decided to combine their two hobbies   |  | | --- | | – |    making people laugh and cooking good food   |  | | --- | | – |    into a travelling road show called Ultimate Outdoor Cooking.The idea of the show was to prove that cooking by campfire out in the woods is exciting but not always simple.  Mac had had a lot of camping experience before he met Faverman and it had taught him that food was extremely important for people on vacation. Interestingly, better food brought more people to the campground. When it was their turn to cook, the new campers started to give up eating hot dogs and hamburgers and started to create new recipes.  Mac and Faverman have tried different types of camping together, each time experimenting with the most suitable recipes. Their favourite dish for car camping, for example, is steak in lemon juice mixed with salt and pepper. To keep the meat fresh, they keep it cool in a car while travelling. Afterwards, when they get to the campsite, the steak is barbecued with red potatoes.  For travelling on foot with a rucksack they suggest either red potatoes with grilled and salted fish or sausages with different vegetables like zucchini, cabbage, carrots and onions. The only secret to keeping the vegetables nice and fresh while walking is to pack them properly and leave them until ready to cook in a pan over the fire at the campsite.  As they do a lot of cooking, the most useful instruments for Mac and Faverman are plastic bags, knives, a wooden rack to cut the food on and also matches and a lighter. Besides the latter, they use electric things, which can be a little risky at times. For example, a couple of years ago Mac was using an oven to slow-cook meat on a little grill. Suddenly one of the legs of the oven broke; the grill itself and the pot fell to the ground and the meat fell straight onto the dirt. Luckily, Mac used the “five-second rule”: just wash the meat off and put it back on the grill. He said later that it tasted a bit sandy but the campers didn’t notice.  Unlike Mac, at the beginning of the project Faverman was usually unsuccessful at making a fire and putting up a tent because he didn’t have enough experience. Later he became quite a skillful camper who could give a useful tip or two to beginners. The best piece of advice from the pair for cooking in the woods is to design the menu ahead of time and to know exactly what you are going to cook on the first and second days. A good camper should try to make the first meal easy because setting up camp takes a lot of time and effort.     |  | | --- | | When Mac and Faverman met for the first time, they both were actors. | | | |  |  |  | | --- | --- | --- | |  | 1) | True | |  | 2) | False | |  | 3) | Not stated | |   Конец формы | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Начало формы   |  | | --- | | Mac’s father approved of the idea of *Ultimate Outdoor Cooking* show. | | |  |  |  | | --- | --- | --- | |  | **1)** | True | |  | **2)** | False | |  | **3)** | Not stated | |   Конец формы | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Начало формы   |  | | --- | | According to Mac’s experience, campers were indifferent to the food at the campsite. | | |  |  |  | | --- | --- | --- | |  | **1)** | True | |  | **2)** | False | |  | **3)** | Not stated | |   Конец формы | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Начало формы   |  | | --- | | When Mac and Faverman travel by car, they prefer to cook meat. | | |  |  |  | | --- | --- | --- | |  | **1)** | True | |  | **2)** | False | |  | **3)** | Not stated | |   Конец формы | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Начало формы   |  | | --- | | Mac and Faverman recommend buying vegetables from the local farmers. | | |  |  |  | | --- | --- | --- | |  | **1)** | True | |  | **2)** | False | |  | **3)** | Not stated | |   Конец формы | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Начало формы   |  | | --- | | The “five-second rule” means that meat should be kept on the grill for 5 seconds. | | |  |  |  | | --- | --- | --- | |  | **1)** | True | |  | **2)** | False | |  | **3)** | Not stated | |   Конец формы | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Начало формы   |  | | --- | | From the start Faverman was a better camper than Mac. | | |  |  |  | | --- | --- | --- | |  | **1)** | True | |  | **2)** | False | |  | **3)** | Not stated | |   Конец формы | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Начало формы   |  | | --- | | Mac and Faverman think that planning meals is important for camping. | | |  |  |  | | --- | --- | --- | |  | **1)** | True | |  | **2)** | False 3) Not stated | |  |  |  | |   Конец формы | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Начало формы   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | Прочитайте тексты и установите соответствие между текстами **А**   |  | | --- | | – |   **G** и заголовками **1**   |  | | --- | | – |   **8**. Запишите свои ответы в таблицу. Используйте каждую цифру **только один раз**. В задании есть **один лишний заголовок.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | **1.** | **A false stereotype** | | **2.** | **An unlucky symbol** | | **3.** | **A colourful present** | | **4.** | **A world famous journey** | |  | |  |  | | --- | --- | | **5.** | **One and the same name** | | **6.** | **The national food** | | **7.** | **A talisman for luck** | | **8.** | **Old holiday traditions** | | | | |  |  | | --- | --- | | **A.** | When you think of the Irish, you often picture a red-haired person dressed all in green. However, it's just a popular myth which has grown into a tradition, particularly in the United States. It's customary in Ireland to wear green clothes only on St. Patrick's Day. Lots of people are tricked by this cliché. However, originally, the colour associated with Saint Patrick was not green, but blue. | | **B.** | In Ireland, the colour green was long considered to bring bad fortune. The reason is that in Irish folklore green is the favourite color of the Good People (the proper name for fairies). Myths run that they are likely to steal people, especially children, who wear too much of the colour. In the past, a girl would never wear anything green on her wedding day. | | **C.** | Christmas is a very important celebration in Ireland. After dinner on Christmas Eve, it is common for families to leave milk and bread on the table as a sign of friendliness and kindness. Another custom is to leave the door unlocked. A lit candle is left in a window during the night. It represents help for any traveller who is passing by. | | **D.** | Potatoes form the basis for many traditional Irish dishes. They are eaten boiled, mashed, fried, baked, you name it. Potatoes are mixed with cabbage or green onions to make traditional Irish dishes. They are also made into potato cakes and used in soups or stews. It’s common to find potatoes cooked in two different ways on the same dinner plate. | | **E.** | The shamrock is still a popular sign of good fortune in Ireland. It is believed that anyone who possesses one will be blessed with fortune in everything, even in gambling, and will be saved from the evil of witches. There are certain conditions to be met so that its power remains effective: the owner of the shamrock must keep it away from the public eye and never give it to anyone else. | | **F.** | The name *Gulliver* is known to everyone due to the book or the film about the fantastic trip of the English doctor. However, not all of us remember the name of the author undefined  Jonathan Swift, an Irish writer, who was born in Dublin, Ireland, in 1667. In his book *Gulliver’s Travels* a man went to an island where strange tiny people lived. His life there was full of adventures and dangers, he met there friends and enemies. | | **G.** | Ireland is known as the native land of limericks   |  | | --- | | – |    short humorous poems that have five lines. They make people laugh and are easy to remember! Lots of poets and writers were fond of limericks. The word ‘limerick’ probably comes from the Irish town of Limerick. The short poem has made the town known all over the world. | | | |   Конец формы | |